

UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.

SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended

REGISTRATION NO. 613

For Six Months Period Ending June 30, 1955  
(Insert date)

1. (a) Name of Registrant. **SOUTH AFRICAN TOURIST CORPORATION**

(b) All other names used by Registrant during the period.

**None**

(c) Address of principal office.

**475 Fifth Avenue, New York 17, New York**

(d) Name of person or persons in charge of principal office. **Warren Fox West, Manager for North America**

3. If Registrant is a nonbusiness membership organization, state—

(a) Approximate number of members in the United States Does not apply - vide your letter ref:

(b) Approximate number of members outside the United States WEF:NBL:et 119-3805 dated 8/15/50

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

*Name and address  
of official*

*Date connection began*

*Position, office, or nature  
of duties*

**None**

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

*Name and address  
of official*

*Date connection ended*

*Reason for ending  
connection*

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,  
group, or organization*

*Nature of connection with  
Registrant*

*Name and address of person  
in charge*

**There were none**

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

*Name of branch, unit, group, or organization*

*Reason operations ceased*

**There were none**

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal  
address*

*Is person still a foreign principal  
of Registrant?*

*If not, give date connection  
ended*

**The Board of Control  
South African Tourist Corp.  
Hamilton House  
Bureau Lane  
Pretoria, Transvaal  
Union of South Africa**

**Yes**

**Does not apply**

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Discharging upon the North American continent, and in the United States in particular the objects for which its parent organization in South Africa was established by an Act of the South African Parliament, namely "to develop the tourist industry of the Union of South Africa by encouraging persons to visit the Union from elsewhere" etc. which activities have been conducted in manner similar to other foreign governmental travel offices, i.e., maintaining an information centre, to assist the general public and the travel trade to plan trips to South Africa, and encouraging the undertaking of such trips by the distribution of South African travel information through personal interviews and advertisements in the Press, and through the media indicated in Paragraphs 11 (a) and 11 (b) of this Form. Registrant also acted as the official representative of the South African Tourist Corporation at any governmental, quasi-governmental, business or social function which he had cause to attend, and conducted the normal administrative duties connected with the running of the office during this period.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

**There were none**

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

- (a) All such employees and other individuals for whom Exhibits A have previously been filed.

| <i>Name and address of employee<br/>or other individual</i>                 | <i>Nature of any changes during period in activities for<br/>Registrant or its foreign principals</i> | <i>Has connection with<br/>Registrant ended?</i> |
|---|---|--|
| <b>Warren Fox West<br/>200 East End Avenue<br/>New York, New York</b>       | <b>None</b>   | <b>No</b>  |
| <b>Peter James Jeffries<br/>127 West 70th Street<br/>New York, New York</b> | <b>Left United States on<br/>May 4, 1955</b>  | <b>Yes</b>                                       |

- (b) All such employees and other individuals for whom Exhibits A have not been previously filed.

| <i>Name and address of employee<br/>or other individual</i> | <i>Nature of services or<br/>assistance rendered</i> | <i>Has connection with<br/>Registrant ended?</i> |
|---|--|--|
|---|--|--|

**There were none**

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

- (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

| <i>Date funds received</i> | <i>Name of foreign principal from whom funds received<sup>1</sup></i> | <i>Purposes for which received<sup>2</sup></i> | <i>Amount received<sup>3</sup></i> |
|----------------------------|---|--|------------------------------------|
|----------------------------|---|--|------------------------------------|

**See Statement attached**

- (b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: <sup>4</sup>

| <i>Date funds received</i> | <i>Name of person from whom received<sup>1</sup></i> | <i>Purposes for which received<sup>2</sup></i> | <i>Amount received<sup>3</sup></i> |
|----------------------------|--|--|------------------------------------|
|----------------------------|--|--|------------------------------------|

**No other funds have been received. Accordingly, this paragraph does not apply.**

- (c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: <sup>5</sup>

| <i>Date payment was made</i> | <i>Name of person to whom payment was made<sup>1</sup></i> | <i>Purposes for which payment was made<sup>2</sup></i> | <i>Amount of payment<sup>3</sup></i> |
|------------------------------|--|--|--------------------------------------|
|------------------------------|--|--|--------------------------------------|

**See Statement attached**

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

*Name of person by  
whom delivered*

*Number of speeches, lectures,  
and talks delivered*

*Number of radio broadcasts  
delivered*

**See Statement attached**

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

|                                       |   |  |
|---------------------------------------|---|--|
| (1) Press releases . . . . . <b>X</b> | (8) Circulars . . . . . <b>X</b>  | (15) Lantern slides . . . . .              |
| (2) News bulletins . . . . .          | (9) Form letters . . . . .  | (16) Still pictures . . . . .              |
| (3) Newspapers . . . . .              | (10) Reprints . . . . .   | (17) Posters . . . . . <b>X</b>            |
| (4) Articles . . . . . <b>X</b>       | (11) Copies of speeches, lec-<br>tures, talks, or radio<br>broadcasts . . . . . | (18) Photographs . . . . . <b>X</b>        |
| (5) Books . . . . .                   | (12) Radio programs . . . . .   | (19) Charts . . . . .                      |
| (6) Magazines . . . . .               | (13) Radio scripts . . . . .  | (20) Maps . . . . . <b>X</b>               |
| (7) Pamphlets . . . . . <b>X</b>      | (14) Moving pictures . . . . . <b>X</b>   | (21) Other publications . . . . . <b>X</b> |

(Press advertisements and window display material)

**(Examples of above material forwarded under separate cover)**

- (c) Preparation and distribution of publications referred to in answer to (b) above.

*Description of  
publication*

*By whom written, edited,  
or prepared*

*By whom printed, produced,  
or published*

*By whom  
distributed*

**See Statement attached**

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rule 400 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

**No. See attached Statement for explanation.**

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rule 400? If not, explain why any such communications and publications were not so labeled.

**No. See attached Statement for explanation.**

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rule 400? If not, explain why any such reports were omitted.

**No. See attached Statement for explanation.**

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

**There have been no changes**

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

**There have been no changes**

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

**There have been no changes**

- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or  
financial assistance received*

*Nature and amount of subsidy or  
financial assistance*

**There have been none.**

14. File the following exhibits with this statement:

*Exhibit A.*—File an Exhibit A, on the printed form provided therefor, for each of the following persons for whom an Exhibit A has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

*Exhibit B.*—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

*Exhibit C.*—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

*Exhibit D.*—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

*Exhibit E.*—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

*Warren F. West*

(Signature)

WARREN F. WEST.

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

(Signature)

(Signature)

(Signature)

Subscribed and sworn to before me at

*New York, N. Y.*

this

*15<sup>th</sup>*

day of

*July*

, 19

*55*

SOL ZWEIER

Notary Public, State of New York No. A1-9815725  
Qualified in Queens County  
Certificate filed with New York State Clerk

My commission expires *Term Expires March 30, 1956*, 19

(Signature of notary or other officer)



STATEMENT IN ANSWER TO SECTION 10 (a)

| DATE FUNDS RECEIVED | AMOUNT RECEIVED |
|---------------------|-----------------|
| January 21, 1955    | \$ 13,323.52    |
| February 15, 1955   | 13,172.55       |
| March 25, 1955      | 26,694.74       |
| April 29, 1955      | 14,875.30       |
| May 13, 1955        | 13,477.60       |
| June 27, 1955       | <u>9,986.91</u> |
|                     | \$ 91,530.62    |

STATEMENT IN ANSWER TO SECTION 10 (c)

|          | Salaries           | Subsistence<br>& Transport | Postage, tele-<br>grams, etc. | Printing &<br>Stationery |
|----------|--------------------|----------------------------|-------------------------------|--------------------------|
| January  | \$ 2,526.76        | \$ 331.01                  | \$ 124.05                     | \$ 18.41                 |
| February | 2,525.17           | 176.46                     | 165.67                        | 69.19                    |
| March    | 2,134.90           | 656.00                     | 139.21                        | 62.62                    |
| April    | 2,066.76           | 335.75                     | 47.41                         | --                       |
| May      | 2,188.97           | 43.10                      | 97.03                         | 7.19                     |
| June     | 2,195.38           | .26                        | 79.65                         | 2.20                     |
|          | <u>\$13,937.94</u> | <u>\$1,542.58</u>          | <u>\$ 653.02</u>              | <u>\$159.61</u>          |

| NAME OF FOREIGN PRINCIPAL<br>FROM WHOM FUNDS RECEIVED  | PURPOSES FOR WHICH RECEIVED                            |
|--|--|
| SOUTH AFRICAN TOURIST CORPORATION<br>HAMILTON HOUSE<br>BUREAU LANE<br>PRETORIA, TRANSVAAL<br>UNION OF SOUTH AFRICA | FOR PAYMENT OF EXPENSES AS<br>DETAILED IN 10 (c) BELOW |

| Distribution     | Maintenance      | Advertising         | Misc.              |
|------------------|------------------|---------------------|--------------------|
| 566.22           | \$ 82.05         | \$ 8,910.33         | \$ 667.53          |
| 760.75           | 569.55           | 1,085.33            | 730.70             |
| 1,599.18         | 72.07            | 7,292.72            | 646.15             |
| 632.67           | 55.82            | 9,083.44            | 644.90             |
| 927.54           | 69.81            | 6,080.38            | 584.15             |
| 632.69           | 60.15            | 1,258.65            | 564.90             |
| <u>\$ 119.05</u> | <u>\$ 909.45</u> | <u>\$ 33,740.85</u> | <u>\$ 3,838.33</u> |

FILED  
JUL 18 1955

REGULATED  
REGISTRATION SECTION  
DEPARTMENT OF JUSTICE

**FILED**  
JUL 18 1955  
Foreign Agents  
Registration Section  
DEPARTMENT OF JUSTICE

ATTACHMENT TO SUPPLEMENTAL REGISTRATION  
STATEMENT FOR PERIOD ENDING JUNE 30, 1955,  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603)

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STATEMENT IN ANSWER TO SECTION 11 (a)

Name of person by  
whom delivered

Number of speeches,  
lectures and talks  
delivered

Number of radio and  
TV broadcasts de-  
livered

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WARREN F. WEST

5

3

PETER JEFFRIES

1

1

All the above were ex tempore  
talks on South African travel,  
no copy available

**ATTACHMENT TO SUPPLEMENTAL REGISTRATION  
STATEMENT FOR PERIOD ENDING JUNE 30, 1955  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603)**

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Statement in answer to Section 11 (c)

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The following material was prepared, published and distributed by the South African Tourist Corporation:

1. South Africa In A Nutshell (booklet)
2. Map Your Holiday In South Africa (pamphlet)
3. When You visit South Africa (booklet)
4. South Africa (booklet)
5. Colourful Natal (booklet)
6. Colourful South Africa (poster)
7. Unique South Africa (poster)
8. Carefree South Africa (poster)
9. Unspoilt South Africa (poster)
10. The Fairest Cape (booklet)
11. The Garden Route (booklet)
12. Native Life in South Africa (booklet)
13. South Africa - Land of Contrast (folder)
14. Animal Kingdom (booklet)
15. Johannesburg - South Africa's Metropolis (booklet)
16. Fascinating South Africa (photo album)
17. South African Photo Diary
18. Discover the Cape (poster)
19. Call of the Wild - Giraffe (poster)
20. Call of the Wild - Elephant (poster)
21. Call of the Wild - Buck ( poster)
22. Zulu Girl (poster)
23. Ndebele Girl (poster)
24. Ricksha Boy (poster)
25. Beach Subject (poster)
26. Colourful South Africa ( film)
27. Animal Kingdom (film)
28. Letter From Cape Town (film)
29. Sun People (film)
30. South Africa (film)
31. Van Riebeeck Tercentenary (folder)
32. South Africa In a Nutshell - New Edition (folder)
33. Call of The Wild ( folder)
34. Native Life In South Africa (folder)
35. Visit The Game Reserves - Giraffe (poster)
36. Visit The Game Reserves - Elephant (poster)
37. Visit The Game Reserves - Kudu (poster)
38. Satour Travel Digest (booklet)
39. South Africa Has So Much (folder)
40. Cape Countryside (booklet)
41. Eastern Cape (booklet)
42. Place In The Sun (poster)
43. Travelways in South Africa (film)
44. South African Highways (film)
45. Kimberley - Diamond City (folder)
46. Victoria Falls (folder)
47. South Africa's Transvaal (booklet)
48. Orange Free State (folder)
49. Colour Reprints from 1954 Desk Diary
50. 1953 Desk Diary
51. Sea and Freshwater Angling in South Africa (booklet)
52. Getting Around South Africa (booklet)
53. South African Collection of Tourist Maps (folder)
54. South Africa Through Your Viewfinder (booklet)

55. South Africa's Coasts and Mountains (booklet)
56. Place In The Sun (poster)
57. Land of Contrast (poster)
58. Land of Contrast (poster)
59. Land of Contrast (poster)
60. 1954 Desk Diary
61. So Much To See (poster)
62. Place In The Sun (poster)
63. The Hotels of Southern Africa (booklet)
64. South Africa's Museums and Art Galleries (folder)
65. South Africa's Native Crafts (folder)
66. Coastal Holidays (film)
67. 1955 Desk Diary
68. South Africa - A Preview (film)
69. 1955 Desk Diary Colour Reprints
70. South Africa's Wonderful Climate (booklet)
71. South Africa's Natal (booklet)
72. Elephant From Car (poster)
73. Lion From Car (poster)
74. The Weather's Wonderful (poster)
75. Durban Diary (film)

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Specimen copies of all publications and posters up to number 68 are already in your possession, having been forwarded to you with previous Supplemental Statements.

Specimen copies of numbers 69 through 75 are now forwarded under separate cover in support of this Statement for the period ending June 30, 1955. All contain descriptive literature and/or pictures describing the tourist attractions and travel facilities of South Africa.

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**FILED**  
JUL 18 1955  
RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

REGISTRATION NO. 603

ATTACHMENT TO SUPPLEMENTAL REGISTRATION STATEMENT  
FOR PERIOD ENDING JUNE 30, 1955, FOR THE SOUTH  
AFRICAN TOURIST CORPORATION (REGISTRATION NO. 603)

**FILED**  
JUL 18 1955  
Foreign Agents  
Registration Section  
DEPARTMENT OF JUSTICE

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STATEMENT IN ANSWER TO SECTION 11 (d),  
Paragraphs (1) (2) (3)

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The filing, labelling and reporting requirements of the Act were upon the initial determination of Registrant held to be inapplicable in regard to the material indicated in Items 11 (a) and 11 (b), inasmuch as none of this material contains political propaganda within the meaning of Section 1 (j) of the Act. See Paragraph 2 of your letter WEF:NWS:et 149-3805 dated February 2, 1951, addressed to the Registrant. See also samples of the material indicated in Items 11 (a) and 11 (b) forwarded to you under separate cover.

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